## APPLICATION FOR THE BEST TEACHER AWARD

(Note: All details should be entered in capital letters only)

| 1. Name        | :   |                             |                                 | P                             | Affix<br>here a<br>assport size |
|----------------|---|-----------------------------|---------------------------------|-------------------------------|---------------------------------|
| 2. Date of Bi  | rth :   |                             |                                 | . F                           | Photograph                      |
| 3. Gender      | :   |                             |                                 |                               |                                 |
| 4. Contact In  | nformation  |                             |                                 |                               |                                 |
| Official Addre | ess :   |                             | Residential Address             | :                             |                                 |
|                |   |                             |                                 |                               |                                 |
| Mobile No.     | :   |                             | e-mail                          | :                             |                                 |
| 5. Research    | Area  |                             |                                 |                               |                                 |
| Subject        | :   |                             |                                 |                               |                                 |
| Field of Spe   | cialization :   |                             |                                 |                               |                                 |
|                |   |                             |                                 |                               |                                 |
| 6. Educatio    | onal Qualifications (10th S                                   | Std onwards)                |                                 |                               |                                 |
| 6. Educatio    | onal Qualifications (10th S<br>Degree / Examination<br>Passed | Subject / Specialization    | Board /<br>University/Institute | Percentage / Class /<br>Grade | Month & Year of Passing         |
|                | Degree / Examination  | Subject /                   |                                 |                               | I .                             |
|                | Degree / Examination  | Subject /                   |                                 |                               | I .                             |
|                | Degree / Examination  | Subject /                   |                                 |                               | I .                             |
|                | Degree / Examination  | Subject /                   |                                 |                               | I .                             |
|                | Degree / Examination  | Subject /                   |                                 |                               | I .                             |
|                | Degree / Examination  | Subject /                   |                                 |                               | I .                             |
| Sl. No         | Degree / Examination<br>Passed                                | Subject /<br>Specialization | University/Institute            |                               | I .                             |
| Sl. No         | Degree / Examination  | Subject /<br>Specialization | University/Institute            |                               | I .                             |

| 8. Tea    | 8. Teaching Experience(Service start with most recent): |             |        |        |                  |                     |                            |
|-----------|---|-------------|--------|--------|------------------|---------------------|----------------------------|
|           |   |             | Per    | Period |                  | Classesha           | Permanent/C                |
| Sl.<br>No | Institute/University                                    | Designation | From   |        | Length ofService | ndledPG/<br>UG/Both | ontract/Tem<br>porary/Cons |
| 110       |   |             | FIOIII | То     |                  | UG/DUII             | olidated                   |
|           |   |             |        |        |                  |                     |                            |
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| 9. I      | 9. ListofPublications(Year wise): |              |                           |            |           |                       |  |
|-----------|-----------------------------------|--------------|---------------------------|------------|-----------|-----------------------|--|
| Sl.<br>No | Author(s)/Editors(s)              | Book/Chapter | Tileof<br>theBook/Chapter | Publishers | ISBN/ISSN | YearofPublicatio<br>n |  |
|           |                                   |              |                           |            |           |                       |  |
|           |                                   |              |                           |            |           |                       |  |
|           |                                   |              |                           |            |           |                       |  |
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|           |                                   |              |                           |            |           |                       |  |

| 10.A      | rticles Publication*: |                         |  |   |                     |                  |                               |
|-----------|-----------------------|-------------------------|--|---|---------------------|------------------|-------------------------------|
| Sl.<br>No | Author(s)             | Title of<br>Publication | Name of the<br>Journal with<br>volume &<br>Page nos. | Name of the<br>publisher<br>ISSN / ISBN | Date of publication | Impact<br>factor | First/Corresponding<br>Author |
|           |                       |                         |  |   |                     |                  |                               |
|           |                       |                         |  |   |                     |                  |                               |
|           |                       |                         |  |   |                     |                  |                               |
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|           |                       |                         |  |   |                     |                  |                               |
|           |                       |                         |  |   |                     |                  |                               |

| 11.Seminars / Workshops / Conference conducted   |                     |                    |                         |  |  |  |
|--|---------------------|--------------------|-------------------------|--|--|--|
| Sl. No   | Details             | National (in nos.) | International (in nos.) |  |  |  |
| 1  | Plenary lecture     |                    |                         |  |  |  |
| 2  | Invited talk        |                    |                         |  |  |  |
| 3  | Oral presentation   |                    |                         |  |  |  |
| 4  | Poster presentation |                    |                         |  |  |  |
| 5 Participation only   |                     |                    |                         |  |  |  |
| Title of the lecture / talk / paper, details of the organizers should be attached as a separate sheet and presentation should be relevant to your research specialization.* Proof to be attached |                     |                    |                         |  |  |  |

| 12. Details of Abroad visit* : |                  |                 |                               |  |  |  |
|--------------------------------|------------------|-----------------|-------------------------------|--|--|--|
| Country visited                | Purpose of visit | Period of visit | Sponsors/ Funding<br>Agencies |  |  |  |
|                                |                  |                 |                               |  |  |  |
|                                |                  |                 |                               |  |  |  |
|                                |                  |                 |                               |  |  |  |
|                                |                  |                 |                               |  |  |  |

| 13. Details of Awards/Honors: |                           |                              |   |               |  |  |
|-------------------------------|---------------------------|------------------------------|---|---------------|--|--|
| Sl. No                        | Details of Awards/ Honors | State/National/International | Name of the Agency/ Body instituted the Award | Year of Award |  |  |
|                               |                           |                              |   |               |  |  |
|                               |                           |                              |   |               |  |  |
|                               |                           |                              |   |               |  |  |

<sup>\*</sup> Proof to be attached

| 14. Det | 14. Detailsofcoursetaughtandpass%ofstudentsforthelastfiveacademicyears: |        |                               |                           |       |  |  |
|---------|---|--------|-------------------------------|---------------------------|-------|--|--|
| Sl. No  | Month & Year of<br>Exam   | Course | No. of Students<br>Registered | No. of Students<br>Passed | Pass% |  |  |
|         |   |        |                               |                           |       |  |  |
|         |   |        |                               |                           |       |  |  |
|         |   |        |                               |                           |       |  |  |
|         |   |        |                               |                           |       |  |  |
|         |   |        |                               |                           |       |  |  |

| 15. Det    | ails of students qualified UGO | C/CSIR-NET/JRF/GAT       | E/SET*:                   |                          |
|------------|--------------------------------|--------------------------|---------------------------|--------------------------|
| Sl. No     | Name of the Student            | Reg.No. (Thiruvalluver   | Examination Qualified     | Month & Year of Passing  |
| 21/10      | 7,4110 07 010 2044010          | University)              |                           | Trong to rear or rassing |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
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|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
| 16. Adı    | ministrativeExperience :       |                          |                           |                          |
| Sl. No     | PostHeld                       | Organization             | Nature of Responsibility  | Duration                 |
| 51.110     | Tostiteta                      | Organization             | Tracare of Responsibility | Duration                 |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
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|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
| 17 Ma      | mbership in Academic bodies    |                          |                           |                          |
| Sl. No     | Name                           |                          | tution                    | Period                   |
| 51.110     | rvanic                         | Ilisti                   | tution                    | 1 Cliou                  |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            | ve you been a member of Boa    | rd of Studies?If so give | details:                  |                          |
| a)         |                                |                          |                           |                          |
| b)<br>c)   |                                |                          |                           |                          |
| d)         |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            | ails of placement of students  | under your guidance:     |                           |                          |
| a)<br>b)   |                                |                          |                           |                          |
| c)         |                                |                          |                           |                          |
| d)         |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
| 20. Use    | e of IC Tinteaching*:          |                          |                           |                          |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            | roof to be attached            |                          |                           |                          |
|            | tiatives to improve learning o | itcomes*:                |                           |                          |
| a)<br>b)   |                                |                          |                           |                          |
| c)         |                                |                          |                           |                          |
| d)         |                                |                          |                           |                          |
|            |                                |                          |                           |                          |
|            | ovative experiments under ta   | ken:                     |                           |                          |
| a)<br>b)   |                                |                          |                           |                          |
| c)         |                                |                          |                           |                          |
| <b>d</b> ) |                                |                          |                           |                          |

| 23. Contribution towards institutional development activities                  | :  |
|--|--|
| a)   |  |
| <b>b</b> )   |  |
| c)   |  |
| d)   |  |
| 24. Organization of extra and co-curricular activities to stude                | nts:   |
| a)   |  |
| <b>b</b> )   |  |
| c)   |  |
| d)   |  |
| 25. Use of Teaching Learning Material:   |  |
| a)   |  |
| <b>b</b> )   |  |
| c)   |  |
| <u>d)</u>  |  |
| 26. Uniqueness in your Teaching Methodology:                                   |  |
| a)   |  |
| b)   |  |
| (c)  |  |
| (d)  |  |
| 27. StudentFeedback* (This will be added by the HOD/Principal collected at the | J-GL   |
| , , , , , , , , , , , , , , , , , , ,  | eenaojineeverysemester):                         |
| (a)<br>(b)   |  |
| c)   |  |
| <b>d</b> )   |  |
|  |  |
| 28. Any other details in support of your application :                         |  |
|  |  |
|  |  |
|  |  |
| 29. Disciplinary action, if any:   |  |
| 29. Disciplinary action, II any :  |  |
|  |  |
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|  |  |
| DECLARATION  | N  |
| I hereby declare that the information furnished in the applica                 | tion is true to the best of my knowledge         |
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|  |  |
| D 4  | G: 4 C(1 A 1: 4                                  |
| Date:  | Signature of the Applicant                       |
| Recommendations of the Head of the Department                                  |  |
|  |  |
|  |  |
|  |  |
|  | Signature of the Principal / Registrar with seal |
| Note: Supporting documents have to be enclosed for item in                     | the same order.                                  |

5/5